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| TOWNS Two Em | er No. 20350 SEND and TOWNSEND and CKE LLP abarcadero Center, 8 th Floor acisco, California 94111-3834 | Attorr | ney Docket No. | 014643-010510US | 44668 |
| (415) 57 | 6-0200 | "Expr | ess Mail" Label No | EM097096945US | - 20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 |
| ASSISTANT COMMISSIONER FOR PATENTS BY PATENT APPLICATION Washington, D.C. 20231 C O O | | Date o | of Deposit: | August 24, 2000 | |
| | | I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to: | | | |
| nsmi o | tted herewith for filing under 37 CFR 1.53(b) is the [X] patent application of [] continuation patent application of [] divisional patent application of [] continuation-in-part patent application of | Assist Washi By: | ant Commissioner for Pington, D.C. 20231 | atents | <u>?</u> . |
| Inventor | (s)/Applicant Identifier: Alan J. Korman, Edward L. Halk, 1 | | | | — — |
| For: HU [B] [] | This application claims priority from each of the following Application Nos./filing dates: | | | | |
| inclosed X] X] X] X] X] | disclosure of which is incorporated by reference " | | | · , · · · <u> · · · · · · · · · · · · · · </u> | |
| | sheet(s) of [] formal [X] informal drawing(s). An assignment of the invention to A [] signed [] unsigned Declaration & Power of Attorney A [] signed [X] unsigned Declaration. | | | | |
| | A certified copy of a | CFR 1.9 | and 37 CFR 1.27 [] is | | n the prior |
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Respectfully submitted, TOWNSEND and TOWNSEND and CREW LLP

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PA 3092370 v1

PATENT APPLICATION HUMAN CTLA-4 ANTIBODIES AND THEIR USES

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